

|  |  |   |           |                  |             |               |                |             |           |                  |             |               |                |             |
|--|--|---|-----------|------------------|-------------|---------------|----------------|-------------|-----------|------------------|-------------|---------------|----------------|-------------|
|   | <b>Dandekar Arts, V. S. Apte Commerce and M. H. Mehta Science College</b><br>Kharekuran Road., Palghar, Palghar, (Maharashtra), Palghar - 401404<br><b>University of Mumbai</b><br><b>Transfer Certificate</b> |  |           |                  |             |               |                |             |           |                  |             |               |                |             |
| PRN :<br>2019016401218935  | Transfer Certificate Code :<br>AFDKCCBKBJAIIICD  | Transfer Certificate Number :<br>2019287594   |           |                  |             |               |                |             |           |                  |             |               |                |             |
| <p>CERTIFIED that Shri/ Kumari/ Smt. <b>DHARMAMEHER SIDDHI VILAS</b> has been a student of <b>Dandekar Arts, V. S. Apte Commerce and M. H. Mehta Science College</b>.</p> <ul style="list-style-type: none"> <li>After Passing the <b>B.Sc. Biotechnology</b> Examination in the year <b>2021-2022</b> , She has kept terms in the college as under;           <table border="0" style="width: 100%; margin-left: 20px;"> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> </table> </li> <li>She would have been in the class if She had continued in this college.</li> <li>She Passed/ Failed/ ATKT at the <b>T.Y.B.Sc. (Biotechnology) - Regular - Rev16</b> Examination held in (March/October) <b>2021-2022</b> .</li> <li>She has no books belonging to this college in Her possession.</li> <li>She owe nothing on account of college dues.</li> <li>Her conduct and character are good.</li> <li>Her Date of Birth in college register is <b>04 Nov 1999</b></li> <li>She has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-</li> <li>She has satisfactorily carried out the practical work in <b>Faculty of Science</b></li> <li>She has satisfactorily gone through the course of Physical Training prescribed by the University. She was exempted from physical training on medical grounds/ on the ground of Her being a member of NCC.</li> <li>She belongs to <b>Category: Scheduled Backward Classes (SBC) and Caste :MANGELA (SBC)</b> as per record.</li> </ul> <p><b>Date:</b></p> <p>Forward with compliments to the Principal/Registrar <u>University of Mumbai</u></p> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div data-bbox="95 1064 359 1288" style="text-align: center;"> <br/>       Entered By :-     </div> <div data-bbox="790 1064 1460 1288" style="text-align: center;"> <br/> <b>PRINCIPAL</b><br/> <b>Dandekar Arts, V. S. Apte Commerce and M. H. Mehta Science College</b><br/> <b>M. H. MEHTA SCIENCE COLLEGE</b><br/>       PALGHAR (W.R.)<br/>       DIST. PALGHAR, PIN - 401 404.<br/>       Checked by :-     </div> </div> <p><b>Note:</b> Transfer Certificate code given above will be required to admit the student in Digital College® software.</p> |  |   | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) | June..... | to October ..... | (.....days) | November..... | to March ..... | (.....days) |
| June.....  | to October .....   | (.....days)   |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....  | to March .....   | (.....days)   |           |                  |             |               |                |             |           |                  |             |               |                |             |
| June.....  | to October .....   | (.....days)   |           |                  |             |               |                |             |           |                  |             |               |                |             |
| November.....  | to March .....   | (.....days)   |           |                  |             |               |                |             |           |                  |             |               |                |             |

Date: 18/08/2022

Received  
@dharmameher